

EDWARDS ANGELL PALMER & DODGE LLP

101 Federal Street Boston, MA 02110 617.439.4444 fax 617.439.4170 eapdlaw.com

**RECEIVED
CENTRAL FAX CENTER****MAY 09 2006****Date : May 9, 2006****Pages (including cover) : 9****Sender :****Name** Stoven M. Jensen
Fax 617.439.4170
Email sjensen@eapdlaw.com**Phone** 617.517.5531**To :**

U.S. Patent & Trademark Office

Fax

571-273-8300

Phone**If you experience problems receiving this fax, please call Katie Drury at 617.951.2288.****Message :** Re: Our Docket No. 60280 (70904)
U.S. Serial No. 10/722,332

Please enter the attached Amendment.

Fax

Confidentiality Notice: The documents accompanying this facsimile contain information from the law firm of Edwards Angell Palmer & Dodge LLP, which may be confidential and/or privileged. The information is intended only for the use of the individual or entity named on this transmission sheet. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution, or the taking of any action in reliance on the contents of this facsimile is strictly prohibited, and that the documents should be returned to this firm immediately. If you have received this facsimile in error, please notify us by telephone immediately so that we can arrange for the return of the original documents to us at no cost to you.

BOSTON | FT. LAUDERDALE | HARTFORD | NEW YORK | PROVIDENCE | SHORT HILLS | STAMFORD | WEST PALM BEACH | WILMINGTON | LONDON

**RECEIVED
CENTRAL FAX CENTER**

MAY 09 2006

Docket No. 60280 (70904)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: K. Takayama et al.

U.S. SERIAL NO.: 10/722,332

GROUP: 1773

FILED: November 24, 2003

EXAMINER: L. Falasco

FOR: MAGNETIC RECORDING DEVICE, RECORDING DEVICE, AND
REPRODUCING DEVICE

.....
CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being transmitted by facsimile to the U.S. Patent & Trademark Office by facsimile number 571-273-8300 on May 9, 2006.

By: 

Steven M. Jensen

.....
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

AMENDMENT

Applicants are in receipt of the Office Action dated February 9, 2006 of the above-referenced application. Please amend the application as follows:

Amendments to the claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks begin on page 6 of this paper.